

# ALL-COLORADO AWARDS 2011

## Entry Form & Instructions

*Please return a copy of this form with your submission*

### Instructions

- 1 All current CHSPA member media are eligible for this critique and rating service, and the cost is included in your membership dues.
- 2 Include a copy of this entry form with your submission.
- 3 You MAY wish to include a short note to the judge, with particular questions and with any comments you feel will help the judge accurately assess your medium (whether yearbook, newspaper or video broadcast).
- 4 In addition to the entry form, you must send:  
For yearbook: One copy of the 2011 volume of your yearbook. (Fall delivery books must mail this form by June 6, with the book to follow – please estimate the delivery date below.)  
For newspaper/newsmagazine: Three complete issues of the 2010-11 volume of the paper, one from first semester and two from second semester.  
For video broadcast: Three complete programs representative of the year's work in broadcast, whether over the air, in-school or on the web. You may send CDs or DVDs or links to a website. (Please double check that programs have been properly copied and that links are going to be working until at least August 1).
- 5 Mail everything in one package to All-Colorado Awards, 9253 Sori Lane, Highlands Ranch CO 80126. **Postmark deadline this year is Monday, June 6.**

**NOTE:** You will NOT get your entry materials back. We are shipping them one-way to the judges. You will receive a PDF with judge comments via your email.

That's all there is to it. We hope to have results back to you early enough in the new school year to help with your staff's planning, but the actual awards will be presented at the conclusion of J-Day on Oct. 13. We are excited to offer this service, which emphasizes meeting journalistic standards over head-to-head competition.

Media Type:  Newspaper     Yearbook     Video Broadcast

Publication/Program Name \_\_\_\_\_

School Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City and ZIP: \_\_\_\_\_

Adviser: \_\_\_\_\_

Preferred email for results: \_\_\_\_\_

Editor Name(s): \_\_\_\_\_

School CHSAA Classification: \_\_\_\_\_ / Actual 9-12 enrollment for 2010-11: \_\_\_\_\_

Public     Private    Fall Delivery - Estimated arrival of book: \_\_\_\_\_

If applicable, your URL: \_\_\_\_\_

We have attached a page with comments for the judge (optional).