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**EPIC** J-Day at CSU - 2011  
**Registration Form**  
**Night Before**

**PLEASE READ:** This is an interactive PDF. Please type all information and save a copy to your computer. Attach a copy of this form, naming it <YOUR SCHOOL Night Beforew registration.pdf>, and attach it to an email to chspaboard@gmail.com not later than Oct. 2, 2011

**Adviser:** \_\_\_\_\_

**SCHOOL NAME:** \_\_\_\_\_

**School address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**Zip:** \_\_\_\_\_ **School Phone:** \_\_\_\_\_ **Adviser email:** \_\_\_\_\_

*You will receive an email confirmation to your designated email address.*

**TOTAL ATTENDEES** \_\_\_\_\_



**REGISTRATION DEADLINE: October 5, 2011**