



Executive Director Jack Kennedy  
9253 Sori Lane, Highlands Ranch CO 80126

Colorado State University  
Department of Journalism and Technical Communication,  
Clark C, Room 213A  
Fort Collins CO 80523

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## **2012 Capitol Hill Press Conference / Friday, Feb. 10**

### **Registration Form**

### **Deadline to register is Feb. 8, 2012**

High School \_\_\_\_\_

Mailing Address \_\_\_\_\_

Adviser Name \_\_\_\_\_

Adviser Preferred E-mail \_\_\_\_\_

Adviser Preferred Phone (during the event) \_\_\_\_\_

Will Adviser be attending the event?    YES    NO

**Medium 1** Name & Type \_\_\_\_\_

Students representing Medium 1 (each medium may send two students to this event)

\_\_\_\_\_

**Medium 2** Name & Type \_\_\_\_\_

Students representing Medium 2 (each medium may send two students to this event)

\_\_\_\_\_

**Medium 3** Name & Type \_\_\_\_\_

Students representing Medium 3 (each medium may send two students to this event)

\_\_\_\_\_

After completing this form, attach the interactive PDF to an e-mail sent to:  
**[jpkjournalism@gmail.com](mailto:jpkjournalism@gmail.com)**

You will receive a confirmation and additional details.

*This event is offered as part of your CHSPA membership, and only CHSPA member media may participate.*